



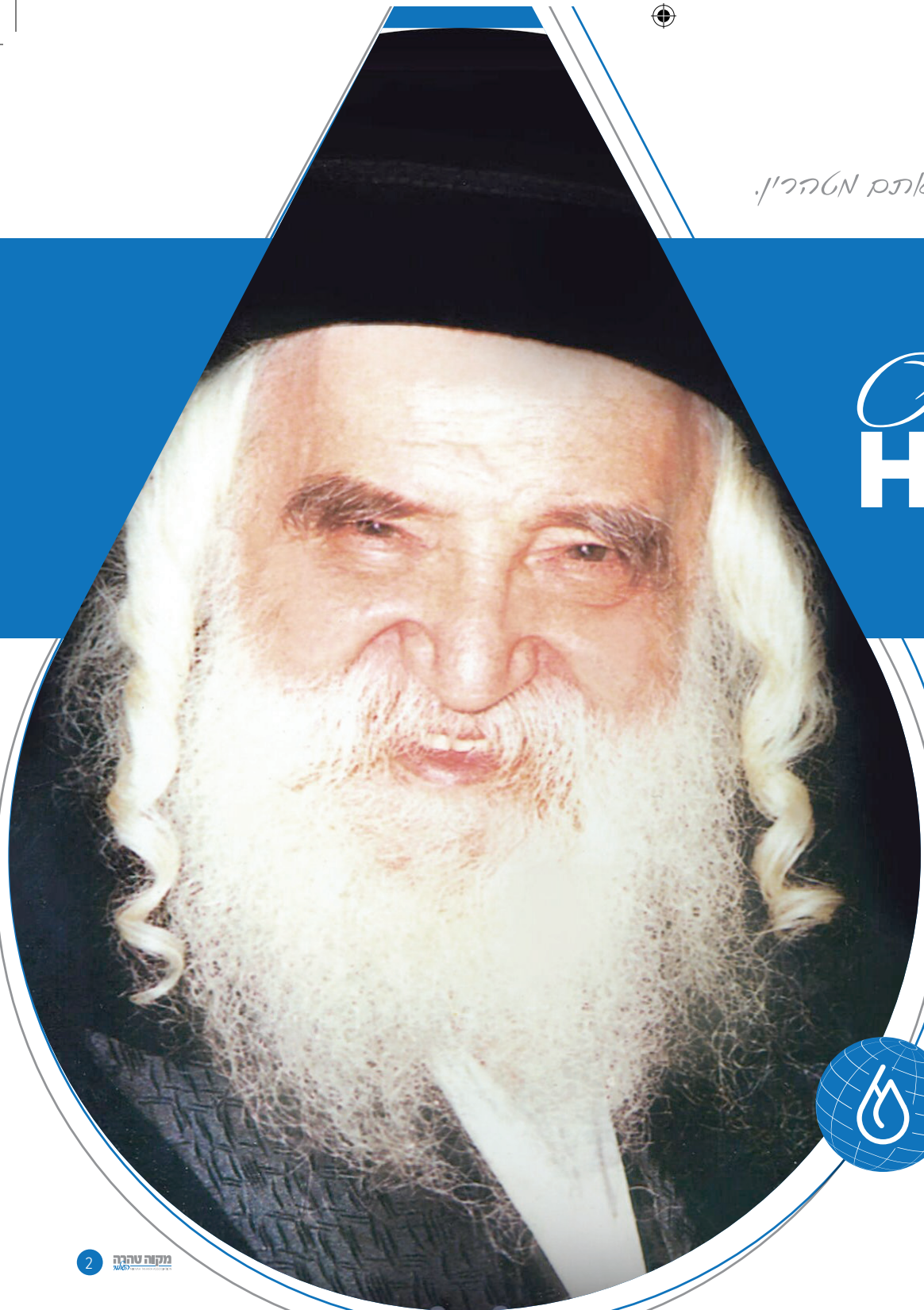
MIKVAH TAHARA **Cementing Foundations**

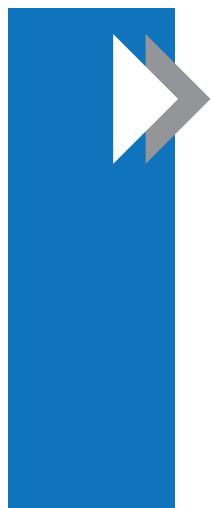
מקוה טהרה
הטהרה MIKVAH TAHARA ASSOCIATION
נוסד לזכרו של הרה"ק רמ"א פריינד זצוקללה



אשריכם ישראל לפני מי אתם מטהרין.

Our History





Beit Shemesh was established in 1992, with the first 300 families moving from Yerushalayim to their new homes. Since then, Beit Shemesh has evolved into a vibrant and vital city in Eretz Yisroel.

Understandably, the continuity of the city was contingent on one very important factor: the building of a mikvah taharah to ensure the purity and integrity, indeed, kedushas Am Yisroel.. Harav Avraham Yehoshua Waldman shlit"a, a longtime activist, stepped up to this holy task. He was backed and blessed by the Rav of Yerushalayim, Harav Moshe Aryeh Freund, zt"l. Under Rav Waldman's direction, plans for the mikvah taharah named for the Nassedder Rav, Harav Avraham Yehoshua Freund zt"l, were soon underway.

This project brought tremendous joy to Rav Moshe Aryeh zt"l. Throughout the building, Rav Moshe Aryeh remained personally involved and interested in all the details. Although it was a great strain for the Rav, he graced the celebration of laying the cornerstone for the Mikvah. He also joined the grand opening event. Just a short time later, Rav Avraham Yehoshua again had the good fortune to assist the Rav with building a second mikvah taharah in Beit Shemesh, "Zechuyos Taharah". This is a beautiful mikvah facility with five wells that services the Beit Shemesh community until today.

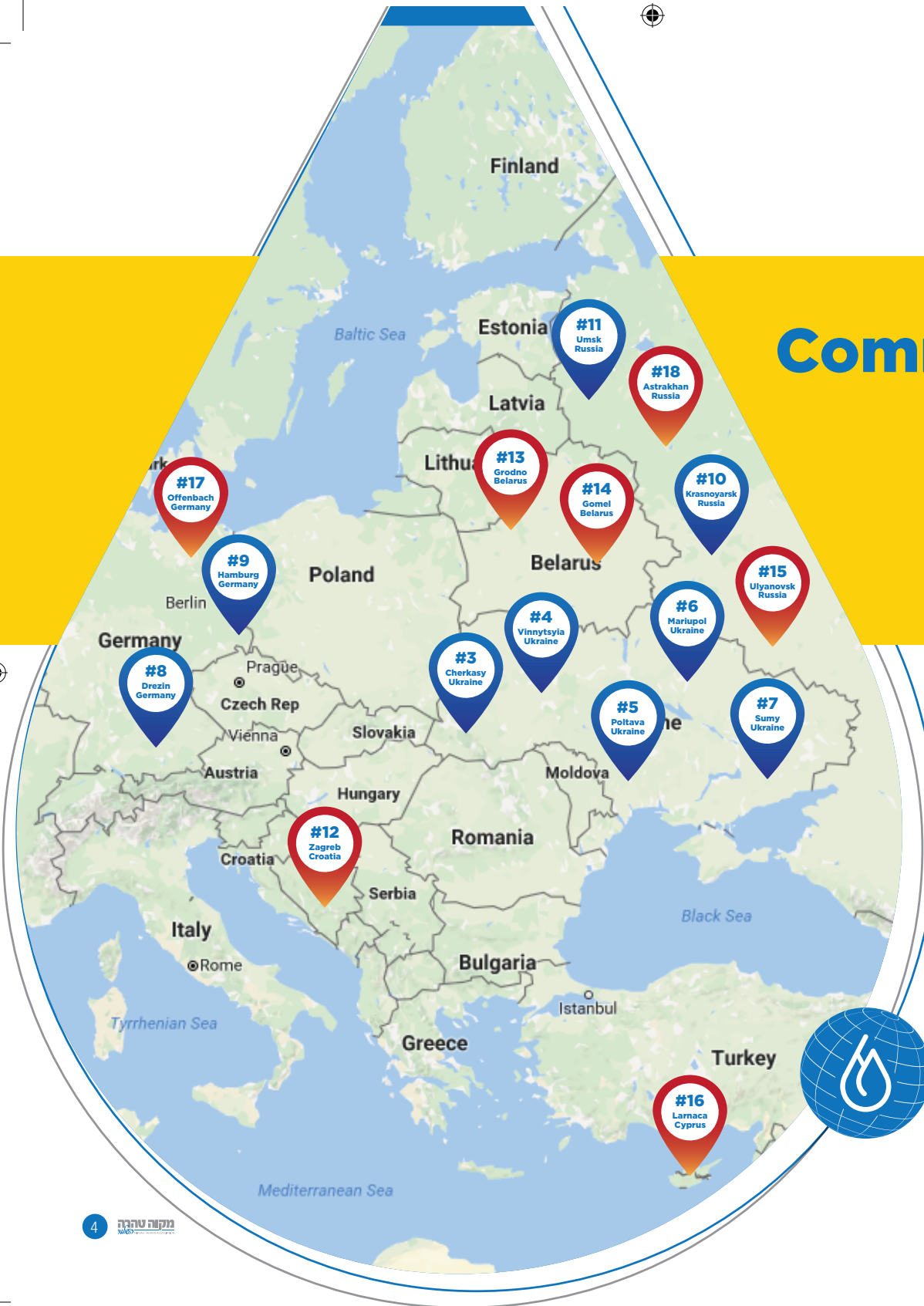
It is indeed these mikvaos that were the seedlings of the international "Mikvah Taharah" project, an undertaking whose goal is to spread purity and kedusha the world over. This organization and project was founded in 2007 with the sole intention of furthering this lofty goal.

A contributor to the Beit Shemesh project introduced our founder to the Jewish community leader in Chicco, Ukraine, marking the start of our involvement with holy kehillas worldwide.

Together they joined a respected baal machshir), fully supporting the kehilla to fundraise, plan and build a kosher Mikvah.

When kehillas across Europe heard of its success they yearned to do the same. Requests for assistance and guidance in Mikvah and taharas yisroel started trickling in, and Rabbi Waldman answered the call by building a team of foremost Mikvah experts to serve these communities.

Communities yearn to practice purity.





Jews across the globe wish to uphold Taharas Yisroel but have no access to a mikvah.

In some parts of the world, taharas hamishpacha is like a stranger. For many communities, the closest mikvah can be a three- or even up to eight-hour drive. Even more, some cities lack access to a mikvah facilities entirely. Unfortunately, this is the cause of laxity in this crucial mitzvah for tens of thousands of Jewish families. Those Yidden cry out to us. They beg us to help them. Their request is basic in its simplicity, but complex in actualization. They want a mikvah. They want to live a pure, holy, Yiddishe life. And if we provide the facility, the ability, taharas hamishpacha will be a stranger no more. It is up to us to help them fulfill this fundamental mitzvah. It is our calling to ensure the future of a pure and holy Jewish nation.



Zera shel Kayama

Kodesh Ateres Kisvei Yehoshua: “Through the z’chus of mikvah, Hashem helps Yidden with everything they need, especially with their livelihood and those who are barren. As it says, Mikvah Yisroel Hashem moshio.”

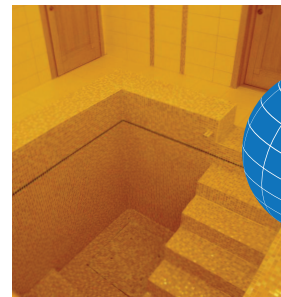
The image is a composite of two photographs showing the construction of a mikvah. The top photograph shows a rectangular concrete structure under construction, with wooden formwork and rebar visible. The bottom photograph is a close-up of a concrete wall, showing the texture of the concrete and the wooden formwork. The text "Mikvah Tahara Builds Kosher Mikvahs" is overlaid on the top photograph in a large, white, sans-serif font.

Mikvah Tahara Builds Kosher Mikvahs



We erect new kosher Mikvahs in communities throughout Europe and beyond.

The organization Mikvah Tahara attempts to fill the gap and provide the opportunity for purity. In each community where we've had the ability to establish a Mikvah, there has been a four-fold increase in the number of families keeping this special mitzvah. This has brought about hundreds upon hundreds of tevillos that would otherwise have never come about. This has been proven anew in each community. The accrued merits are incalculable.



**Make
Mikvahs
happen,
share in the
merits.**

Beautiful new
mikvah in Ukraine

Beautiful new
mikvah in Russia

Beautiful new
mikvah in Germany



With its inception, Mikvah Taharah has set a goal for itself. That goal is to ensure that every Jewish settlement and city, each family that strives to fulfill this vital mitzvah, in whichever far flung corner of the world, has the opportunity to do so. And not only an opportunity, but facilities on the highest standards of physical and halachic beauty.

In Ukraine, Germany and Russia, Mikvah Taharah is known as the go-to address for those who yearn to fulfill this mitzvah on the highest level, according to the directives of the gedolei haposkim; the rulings of the Divrei Chaim zt"l and Chabad, and many other stringencies and enhancements. While we provide all that, we also ensure that the mikvaos are beautifully furnished and outfitted on the modern-day standard.

Mikvah Taharah has become a lofty endeavor, a holy institution which spreads purity among Jews, notwithstanding tremendous monetary expenses and endless effort. Through its stunning successes, Mikvah Taharah has acquired a glowing reputation. The facts call out: Mikvah Taharah has built beautiful mikvaos which are always at the ready to service as a conduit of purity.

Join and benefit from the well-known zechusim and enable taharas yisroel.

As mentioned, Mikvah Taharah invests almost equal thought, energy, and money in the physical aspect of each mikvah, as it does the spiritual details. Large sums and much effort is invested in the beauty and aesthetics of the mikvah building, both the external structure, and every detail inside it. The objective is to make the entire experience pleasant and inviting. It is important to remember that these mikvaos are in remote villages and areas where religious practice is not always very strong. Making the mikvah a pleasant place of remarkable beauty can be the deciding factor in keeping the mitzvah.

Many mikvah projects have already been completed. Each masterpiece was built incorporating all the stringencies of the Gedolim and is a beautiful edifice in its own right. But Mikvah Taharah is not ready to rest yet. Their goal is to reach every community and everyone. Their goal is to surpass the standards they have set and raised.

The Mikvah Taharah offices are swamped with requests for more mikvaos. Jewish communities scattered throughout the world are begging for their turn. Answering their call is dependent on the generosity of openheartedness of you, our Jewish brethren.

המה מעידים...

The passionate words of Gedolei Yisroel regarding the holy work of “Mikvah Tahara”, **and the merit of supporting Taharas Yisroel:**



בזרוע פתוחה וברוח נדיבה כראוי למצוה רבה זו ובשכר זה יושעו בכל טוב סלה.

66 כ"ק אדמו"ר מדושינסקיא שליט"א

לכו חזו מפעלות גדולות ונצורות לטהרת בית ישראל הנעשים בהקמת מקוואות טהרה משוכללים ביופיים בתכלית הכשרות וההידורים בערי מושבות אחבנ"י... לשמו ולזכרו של מרן רבינו הגה"ק הרמ"א פריינד זצוק"ל מרא דירושלים... **מה גדלה חשיבות ונחיצות הדבר שהוא אחד היסודות הקדושים שבית ישראל נשען עליו... מצוה רבה וגדולה לעמוד לימינם בסיוע חשוב שיש בו ממש.**

66 הרה"צ המקובל רבי יעקב משה הליל שליט"א

ואין ספק שזכות גדולה תחשב לחזק בידו ולתמכו ביד חזקה כראוי למצוה יקרה שכזו, וכל הנוטלים חלק בה יזכו לכל הברכות והישועות בזה ובבא, **ובפרט לראות דורות ישרים, טובים ומתוקנים, קדושים וטהורים,** עוסקים בתו"מ, אכ"ר.

66 כ"ק מרן אדמו"ר מפשעווארסק שליט"א

בברכת קודש שבירך לעסקני "מקוה טהרה": **"געב איבער אין מיין נאמען אז ס'איז א דבר גדול מאד צו שטיצן די הייליגע ארגענעזאציע."**

66 הרה"ג רבי יצחק טריגער שליט"א, רב המכשיר "מקוה טהרה"

בידעי ומכירי קאמינא שעוסקים בצרכי ציבור באמונה בבניית מקוואות ואשרי חלקם של כל המסייעים ותומכים ברוח נדיבה.

66 כ"ק אדמו"ר הרה"ק מסקולען שליט"א

בברכת קודש שבירך לעסקני מקוה טהרה בחודש שבט תשע"ד לפ"ק

א כ"ריו איז מיר שווער צו געבן אבער **ווער עס וויל קען מיר פרעגן- ווער עס וועט העלפן פאר די מקוה וועט געהאלפן ווערן מיט ישועה ברכה און הצלחה.** עכ"ל"ק.

66 כ"ק מרן גאב"ד ירושלים שליט"א

המפעל הנשגב... ע"ש וזכרו של מרן הגה"ק רמ"א פריינד זצוק"ל, גאב"ד ירושלים עיה"ק, המנהל ע"י תלמידו וש"ב המופלג בעשייתו במס"נ להרבות טהרה בישראל הרה"ח מוה"ר אברהם יושע וואלדמאן שליט"א... הננו בקריאה אל אחינו בני ישראל חודפי צדקה וחסד, **אנא היו שותפים והרימו תרומתכם ביד רחבה וברוח נדיבה למפעל הגדול הזה המרבה טהרה בישראל** שיש בזה הצלת דורות ודורי דורות, ובדאי זכות המצוה הגדולה יגן ויושיע לכל העוזרים והמסייעים להתברך בשפע ברכה והצלחה ובמילוי כל משאלות לבם לטובה.

66 הגה"צ רבי יעקב מאיר שעכטער שליט"א

הננו מצטרף למען מצוה רבה זו.

66 כ"ק אדמו"ר מראחמסטריווקא שליט"א

המפעל הנשגב והנפלא... המתנהל ע"י הרב החסיד הנעלה ומופלג בעשייתו במס"נ להרבות טהרה בישראל מו"ה אברהם יושע וואלדמאן שליט"א, אשר זכה להקים כמה מקוואות באוקריינה ולהרבות טהרה במקומות שממה... **שיש בכך משום הצלת הדורות ודורי דורות... על כן מצוה גדולה לעזרו ולתמוך**

A nation of guarantors

Kisvei Kodesh Ateres Yehoshua: Every Jew is a guarantor and responsible to do something to save our Jewish brethren who are stumbling. How fortunate is each one who supports this mitzvah. He will be blessed from above with worthy descendants.

FAQ

Frequent Aspirational Questions

**Some of the
inquiries made by
Jews yearning to
do more**





What is mikva and why does each community need its own?

Mikva is the foundation of yiddishkeit, the river of klal yisroel's purity that has been flowing from generation to generation under close guard. Halachically, any established community is obligated to build their mikva first, before building a shul or writing a sefer torah. In fact, a community may even sell a sefer torah to help pay for their mikva. With some of our communities 4-5 hours away from the nearest mikva, each one really needs their own.

How does Mikva Tahara help Jewish communities?

Each case is different, and we offer nearly a dozen services. Some communities need a mikva but know very little, in which case we bring together rabbanim and architects to plan, fund and build the mikva. Other communities present us with ready plans and we 'just' need to offer technical, financial and halachic support. Some communities call us once things have gone wrong during the

Building a mikvah is always a complicated undertaking, and we help in every manner possible, to complete each one properly.

construction phase, at which point we step in to correct the issues and ensure the mikva is built properly so it lasts for decades. Building a mikva is always a complex undertaking, and we help in any way possible to complete each one the right way.

What makes a mikva "kosher" and how does Mikva Tahara meet those requirements?

A mikva must be a pool of rainwater that has never been held in any container and has never been touched by human hand. The water must be delivered by nature in its purest form: as rain from the sky or as a spring from a natural well. Whenever we're involved in a mikva, we review the plans before construction, remain onsite throughout the pouring phase, and follow up later to ensure the water delivery and all other systems work without issue.

Is there really a demand for mikva in every little corner of the world?

As long as Jews are spread all over the world, the demand for mikva can

be found everywhere. There's a remarkable reawakening of yiddishkeit throughout the world, with hundreds of thousands of Jews yearning to learn more about their heritage and taharas yisroel. While Judaica and kosher food can be shipped globally, a mikva must be built onsite.

What are the costs associated with building a new kosher mikva?

Depending on what's involved, the costs can range from \$150,000 to \$350,000 and beyond. Items like property purchase and architectural planning can add significant expense, and we never skimp on any of the hiddurim and comforts that make each mikva perfect.

Why can't a mikva be built without a consultant?

There are huge implications on both the halachic and technical fronts; the right consultant must have both halachic authority and profound expertise in all technical aspects. A mikva's floor and walls must be poured of seamless concrete, and if the mikva collapses during pouring, it has to be demolished, excavated, and redone from scratch. Concrete also has a tendency to leak, and the smallest leak renders a mikva unkosher. Mikva Tahra has the necessary expertise to preempt such

The way this concept is taken up is unbelievable. The rabbis in all the states where we built mikvaos testify that there is in a virtual rebirth of the community.

complications, building a bor within a bor, ensuring the correct concrete mix, monitoring temperatures and vibration during pouring, and more.

What minimum number of families is needed for Mikva Tahara to fund the mikva?

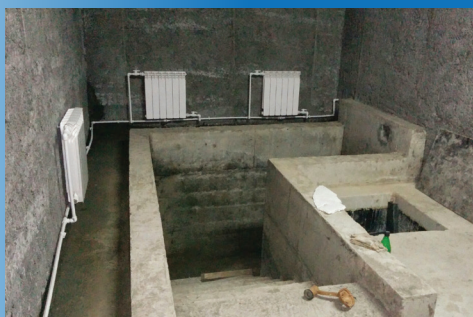
Our duty to support a Jew's desire to upkeep family purity is not a matter of numbers. That's why we focus on the viability of the community and on the absolute certainty that the new mikva will be used multiple times each month. If the community is established and we can verify that the mikva will be in good hands, we support their cause.

Where can I read more about mikva and family purity?

Mikvah.org is a wonderful resource for all matters of family purity. You can also visit the Resources page on our website for more insight.

How can I take part in Mikva Tahara's mission and bring mikva to more Jews?

Any form of involvement helps us help them. To take part, please call us at **718.840.3833** or visit our website: **www.mikvaht.org**



The cause of the deterioration of Jewish observance in America:

The Satmar Rebbe zt"l, at a public gathering in support of Mikvah Tahara, 1950:



"The reason for the terrible deterioration in America in previous years was **because they did not do everything within their ability for taharas hamishpacha, to establish kosher mikvaos under proper supervision, which is the foundation of purity and the holiness of Jewry.** This is why they unfortunately did not merit raising their children to be true to their heritage, and keep Torah and mitzvos in entirety."

Before building a Bais Hakneses and buying Sifrei Torah:

The Chofetz Chaim's Manuscripts, chapter on Taharas Yisroel, 8:



"Even before building a Bais Hakneses and buying Sifrei Torah, and any of the other mitzvos, if there is a community which does not have a mikvah, they should strike each other to make a mikvah."

Sold his portion in the world to come:

Alef Ksaf, 854:

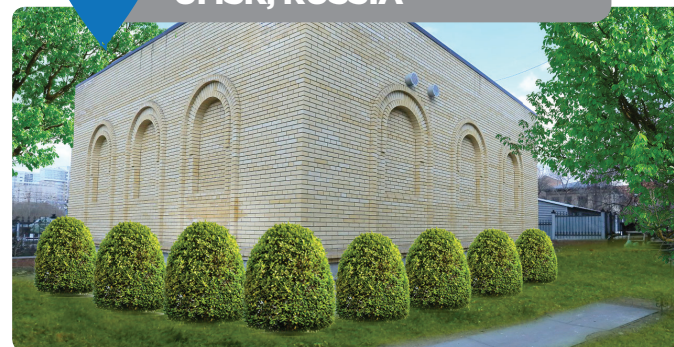
Sell your portion in the world to come for a mikvah. Harav Hakadosh, the Baal Ateres Tzvi zt"l sold his portion in the world to come for more than one hundred people, so that they should build a kosher mikvah in Santov, a mikvah that stands until today."

Me'ein Ganim, page 227:

The holy tzaddik, Harav Nachum of Chernobyl zy"a once arrived to a small city where there was no mikvah. **He sold his portion in the world to come for three hundred rubles, and gave that money to the people in the city to build a mikvah.**"

1

UMSK, RUSSIA



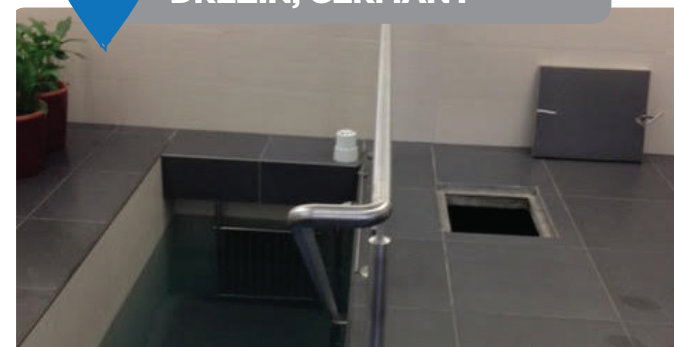
2

KRASNOYARK, RUSSIA



3

DREZIN, GERMANY



COMPLETED
PROJECTS

TAHARAS YISROEL AROUND THE WORLD

מקוה
טהרה

4

HAMBURG, GERMANY



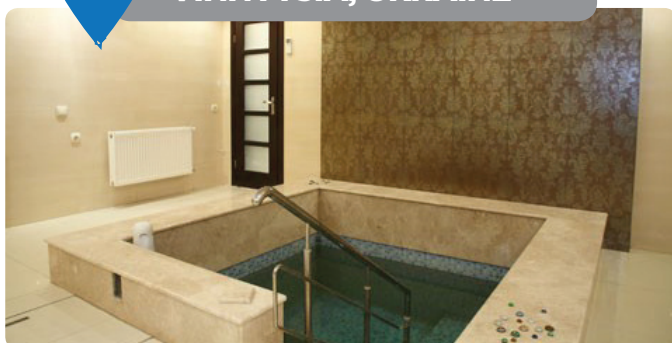
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MARIUPOL, UKRAINE



5

VINNYTSIA, UKRAINE



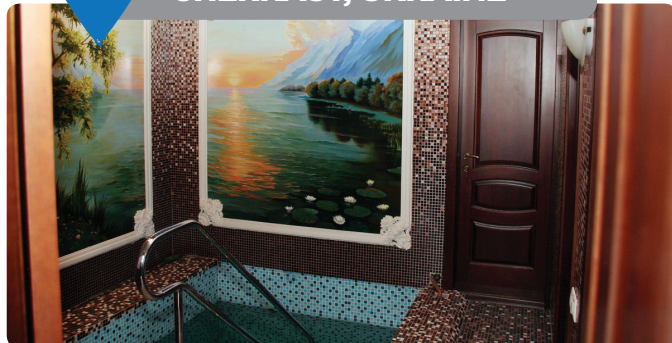
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SUMY, UKRAINE



6

CHERKASY, UKRAINE



9

POLTAVA, UKRAINE



ONGOING PROJECTS



10

ZAGREB, CROATIA



ESTIMATED COST: **\$200,000**

11

GRODNO, BELARUS



ESTIMATED COST: **\$150,000**

12

GOMEL, BELARUS



ESTIMATED COST: **\$110,000**

13

ULYANOVSK, RUSSIA

ESIMATED COST: **\$200,000**

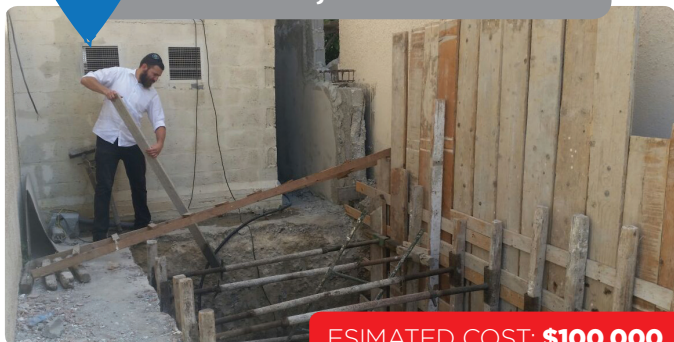
15

OFFENBACH, GERMANY

ESIMATED COST: **\$350,000**

14

LARNACA, CYPRUS

ESIMATED COST: **\$100,000**

16

ASTRAKHAN, RUSSIA

ESIMATED COST: **\$200,000**

Take a partnership!
**THE FUTURE OF KOSHER GENERATIONS
 ARE IN YOUR HANDS!**



מקוה טהרה
התאחדות MIKVAH TAHARA ASSOCIATION

נוסד לזכרו של

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