



MIKVAH TAHARA

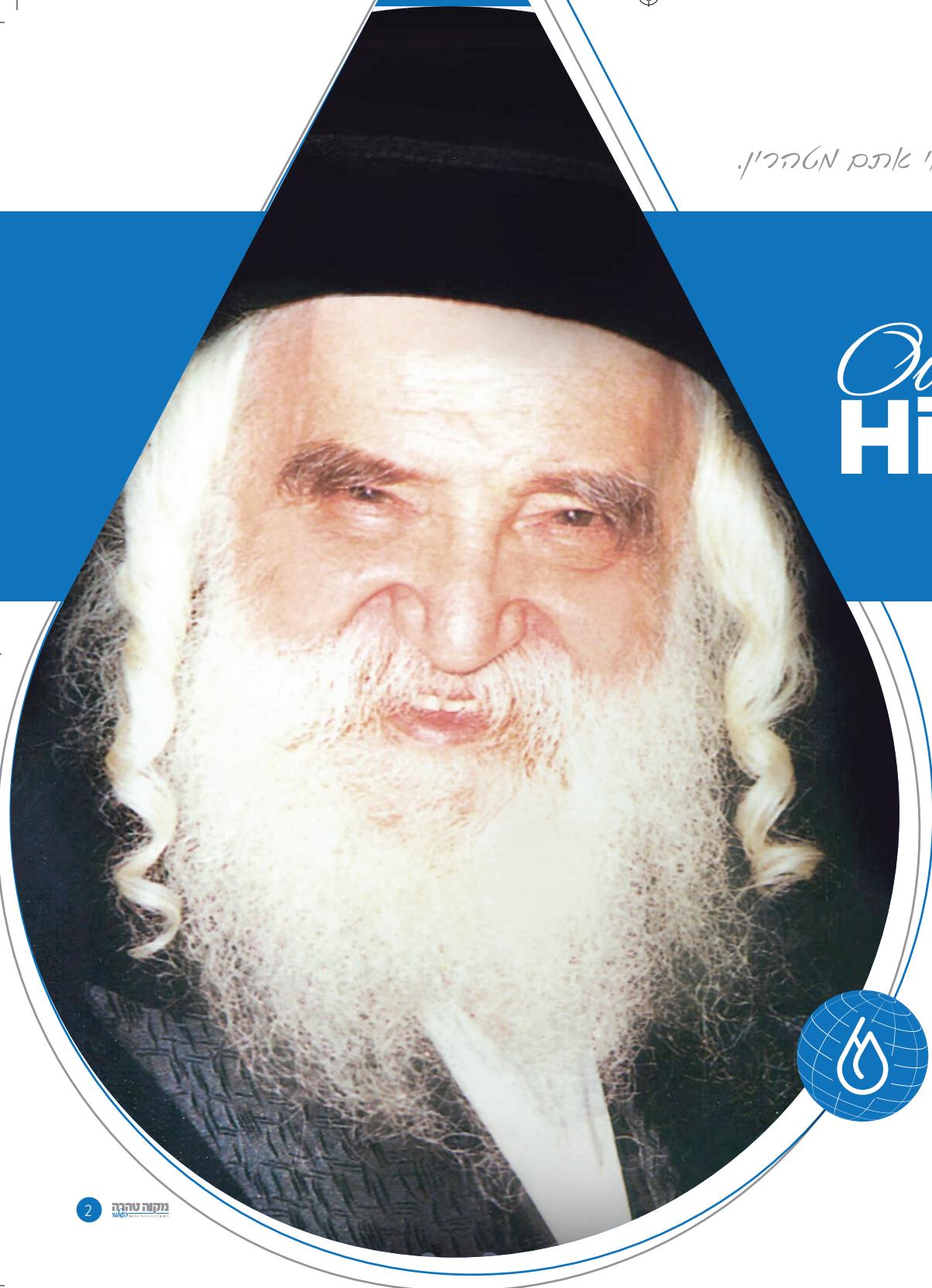
Cementing Foundations

מקווה טהרה
MIKVAH TAHARA ASSOCIATION
נוסד לזכרו של הרה"ק רמי פרידן זצ"ל



זְהַלְּכָה יְאַסְּפָה יְמִינֵינוּ נִזְהָרָה נִזְהָרָה.

Our History





B

ein Shemesh was established in 1992, with the first 300 families moving from Yerushalayim to their new homes. Since then, Beit Shemesh has evolved into a vibrant and vital city in Eretz Yisroel.

Understandably, the continuity of the city was contingent on one very important factor: the building of a mikvah taharah to ensure the purity and integrity, indeed, kedushas Am Yisroel.. Harav Avraham Yehoshua Waldman shlit'a, a longtime activist, stepped up to this holy task. He was backed and blessed by the Rav of Yerushalayim, Harav Moshe Aryeh Freund, zt'l. Under Rav Waldman's direction, plans for the mikvah taharah named for the Nassed Rav, Harav Avraham Yehoshua Freund zt'l, were soon underway.

This project brought tremendous joy to Rav Moshe Aryeh zt'l. Throughout the building, Rav Moshe Aryeh remained personally involved and interested in all the details. Although it was a great strain for the Rav, he graced the celebration of laying the cornerstone for the Mikvah. He also joined the grand opening event. Just a short time later, Rav Avraham Yehoshua again had the good fortune to assist the Rav with building a second mikvah taharah in Beit Shemesh, "Zechuyos Taharah". This is a beautiful mikvah facility with five wells that services the Beit Shemesh community until today.

It is indeed these mikvaos that were the seedlings of the international "Mikvah Taharah" project, an undertaking whose goal is to spread purity and kedusha the world over. This organization and project was founded in 2007 with the sole intention of furthering this lofty goal.

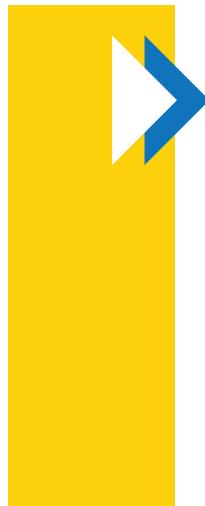
A contributor to the Beit Shemesh project introduced our founder to the Jewish community leader in Chico, Ukraine, marking the start of our involvement with holy kehillas worldwide.

Together they joined a respected baal machshir), fully supporting the kehilla to fundraise, plan and build a kosher Mikvah.

When kehillas across Europe heard of its success they yearned to do the same. Requests for assistance and guidance in Mikvah and taharas yisroel started trickling in, and Rabbi Waldman answered the call by building a team of foremost Mikvah experts to serve these communities.

Communities yearn to practice purity.





Jews across the globe wish to uphold Taharas Yisroel but have no access to a mikvah.

In some parts of the world, taharas hamishpacha is like a stranger. For many communities, the closest mikvah can be a three- or even up to eight-hour drive. Even more, some cities lack access to a mikvah facilities entirely. Unfortunately, this is the cause of laxity in this crucial mitzvah for tens of thousands of Jewish families. Those Yidden cry out to us. They beg us to help them. Their request is basic in its simplicity, but complex in actualization. They want a mikvah. They want to live a pure, holy, Yiddishe life. And if we provide the facility, the ability, taharas hamishpacha will be a stranger no more. It is up to us to help them fulfill this fundamental mitzvah. It is our calling to ensure the future of a pure and holy Jewish nation.



Zera shel Kayama

Kodesh Ateres Kisvei Yehoshua: “Through the z’chus of mikvah, Hashem helps Yidden with everything they need, especially with their livelihood and those who are barren. As it says, Mikvah Yisroel Hashem moshio.”

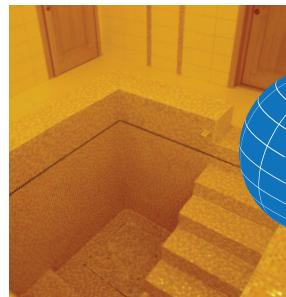
A large concrete mikvah under construction. The structure is made of concrete blocks and is surrounded by wooden formwork. The ground is dirt, and there are some wooden planks and debris on the ground. The text is overlaid on the upper portion of the image.

Mikvah Tahara Builds Kosher Mikvahs



We erect new kosher Mikvahs in communities throughout Europe and beyond.

The organization Mikvah Tahara attempts to fill the gap and provide the opportunity for purity. In each community where we've had the ability to establish a Mikvah, there has been a four-fold increase in the number of families keeping this special mitzvah. This has brought about hundreds upon hundreds of tevillos that would otherwise have never come about. This has been proven anew in each community. The accrued merits are incalculable.



Make
Mikvahs
happen, share in the
merits.





With its inception, Mikvah Taharah has set a goal for itself. That goal is to ensure that every Jewish settlement and city, each family that strives to fulfill this vital mitzvah, in whichever far flung corner of the world, has the opportunity to do so. And not only an opportunity, but facilities on the highest standards of physical and halachic beauty.

In Ukraine, Germany and Russia, Mikvah Taharah is known as the go-to address for those who yearn to fulfill this mitzvah on the highest level, according to the directives of the gedolei haposkim; the rulings of the Divrei Chaim zt"l and Chabad, and many other stringencies and enhancements. While we provide all that, we also ensure that the mikvaos are beautifully furnished and outfitted on the modern-day standard.

Mikvah Taharah has become a lofty endeavor, a holy institution which spreads purity among Jews, notwithstanding tremendous monetary expenses and endless effort. Through its stunning successes, Mikvah Taharah has acquired a glowing reputation. The facts call out: Mikvah Taharah has built beautiful mikvaos which are always at the ready to service as a conduit of purity.

As mentioned, Mikvah Taharah invests almost equal thought, energy, and money in the physical aspect of each mikvah, as it does the spiritual details. Large sums and much effort is invested in the beauty and aesthetics of the mikvah building, both the external structure, and every detail inside it. The objective is to make the entire experience pleasant and inviting. It is important to remember that these mikvaos are in remote villages and areas where religious practice is not always very strong. Making the mikvah a pleasant place of remarkable beauty can be the deciding factor in keeping the mitzvah.

Many mikvah projects have already been completed. Each masterpiece was built incorporating all the stringencies of the Gedolim and is a beautiful edifice in its own right. But Mikvah Taharah is not ready to rest yet. Their goal is to reach every community and everyone. Their goal is to surpass the standards they have set and raised.

Join and benefit from the well-known zechusim and enable taharas yisroel.

The Mikvah Taharah offices are swamped with requests for more mikvaos. Jewish communities scattered throughout the world are begging for their turn. Answering their call is dependent on the generosity of openheartedness of you, our Jewish brethren.

המה מעידים...

66
The passionate words of Gedolei Yisroel regarding the holy work of "Mikvah Tahara", **and the merit of supporting Taharas Yisroel:**

66



בזורע פתוחה וברוח נדיבת כראוי למצוה הרבה זו ובשכਰ זה
ישענו בכל טוב סלה.

๖๖ כ"ק אדמו"ר מודשינסקי שליט"א

לכו חז מפעלות גדולות ונוצרות לטהרת בית ישראל הנעשים בהקמת מקוואות טהרה משוכלים ביופים בתכילת הכהנות וההידורים בעיר מושבות אחכני" ... לשם ולדרכו של מון רבינ הגה"ק הרמ"א פרידנד צוק"ל מריא דירושלם... מה גדלה חשבונות וחיצות הדבר שהוא אחד היסודות הקדושים שבית ישראל גשען עליי... מצוה הרבה וגדולה לעמוד לימי נסביע שbow שיש בו ממש.

๖๗ הרה"צ המקובל רבינו יעקב משה הילל שליט"א

ואין ספק שזכות גדולה תחשב לחזק בידו ולתמכה ביד חזקה כראוי למצוה יקרה שכdon, וכל הנוטלים חלק בה יזכו לכל הברכות והושעות בהז בזבב, **ובפרט לאותות דורות טהרים, טוביים ומתקנים, קדושים וטהורים**, עוסקים בהז"מ, אכ"ר.

๖๘ כ"ק מון אדמו"ר מפשעןוארסק שליט"א

בברכת קדש שבירך לעסקני" מקווה טהרה: **"געב איבער אין מײַן גאמען אָד ס'אַיד אָדָר גָּדוֹל מָאָד צָו שְׂטִיצָן דִּי הַיִּלְגָּע אַרְגַּעַנְדָּאַצְּיעַ."**

๖๙ הרה"ג רבינו יצחק טרייגער שליט"א, רב המכשיר" מקווה טהרה

בידע ומכיר קאמינא שעוסקים בצריכי ציבור באמונה בבניית מקוואות ואשרו חלכם של כל המסייעים ותוכמם ברוח נדיבת

๖๖ כ"ק אדמו"ר הרה"ק מסקולען שליט"א

בברכת קדש שבירך לעסקני" מקווה טהרה בחודש שבט תשע"ד לפ"ק

אבראוי איז מיר שוער צו געבן איבער ווער **עס זיל קען מײַר פרעגן- ווער עס זועט העלפֿן פָּאָר דִּי מְקוֹה זועט גַּעַהְלָפֿן ווערן מִיט יְשֻׁוָּה בָּרָכָה אָזְן הַצְלָחָה. עכ"ק**

๖๖ כ"ק מון גאב"ד ירושלים שליט"א

המפעל הנשגב... ע"ש זוכרו של מון הגה"ק רמ"א פרידנד צוק"ל, גאב"ד ירושלים ע"ה"ק, המנהל ע"י תלמידו ושב המופלג בעשייתו במס"ג להרבות טהרה בישראל הראה"ח מוה"ר אברהם יושע ואלדמאן שליט"אי.... הננו בקיואה אל אחינן בני ישראל רודפי צדקה וחסד, **אנַא הַיְוּ שָׁתְּפִים וּהַרְיִמוּ תְּרֻומְתָּכֶם בַּיָּד וְחַבָּה וּבָרוּךְ נְדִיבָה לְמַפְעָל הַגָּדוֹל הַזֶּה המרובה טהורה בישראל** שיש בהז הצלת דורות ודורות, ובדא זכות המצוה הגדולה יגן ווישיע לכל העוזרים והמשיעים להתברך בשפע ברכה והצלחה ובמיילו כל משאות לכם לטובה.

๖๖ הגר"צ רבינו יעקב מאיר שענטנער שליט"א

הננו מצטרף למען מצוה הרבה זו.

๖๖ כ"ק אדמו"ר מראחמסטריווקא שליט"א

המפעל הנשגב והנפלא... המתנהל ע"י הרב החסיד הנעלם ומופלג בעשייתו במס"ג להרבות טהרה בישראל מוה"ה אברהם יושע ואלדמאן שליט"אי, אשר זכה להקים כמה מקוואות באוקריינה ולהרבות טהרה במקומות שםמה... **שִׁשׁ בְּכָךְ מִשּׁוּם האל הדורות ודורות... עַל כֵּן מִצּוֹה גְּדוֹלָה לְעִזּוֹ וְלִתְמָכוֹן**

A nation of guarantors

Kisvei Kodesh Ateres Yehoshua: Every Jew is a guarantor and responsible to do something to save our Jewish brethren who are stumbling. How fortunate is each one who supports this mitzvah. He will be blessed from above with worthy descendants.

FAQ

Frequent Aspirational Questions

**Some of the
inquiries made by
Jews yearning to
do more**



What is mikva and why does each community need its own?

Mikva is the foundation of yiddishkeit, the river of klal yisroel's purity that has been flowing from generation to generation under close guard. Halachically, any established community is obligated to build their mikva first, before building a shul or writing a sefer torah. In fact, a community may even sell a sefer torah to help pay for their mikva. With some of our communities 4-5 hours away from the nearest mikva, each one really needs their own.

How does Mikva Tahara help Jewish communities?

Each case is different, and we offer nearly a dozen services. Some communities need a mikva but know very little, in which case we bring together rabbanim and architects to plan, fund and build the mikva. Other communities present us with ready plans and we 'just' need to offer technical, financial and halachic support. Some communities call us once things have gone wrong during the



construction phase, at which point we step in to correct the issues and ensure the mikva is built properly so it lasts for decades. Building a mikva is always a complex undertaking, and we help in any way possible to complete each one the right way.

What makes a mikva "kosher" and how does Mikva Tahara meet those requirements?

Building a mikvah is always a complicated undertaking, and we help in every manner possible, to complete each one properly.

A mikva must be a pool of rainwater that has never been held in any container and has never been touched by human hand. The water must be delivered by nature in its purest form: as rain from the sky or as a spring from a natural well. Whenever we're involved in a mikva, we review the plans before construction, remain onsite throughout the pouring phase, and follow up later to ensure the water delivery and all other systems work without issue.

Is there really a demand for mikva in every little corner of the world?

As long as Jews are spread all over the world, the demand for mikva can

be found everywhere. There's a remarkable reawakening of yiddishkeit throughout the world, with hundreds of thousands of Jews yearning to learn more about their heritage and taharas yisroel. While Judaica and kosher food can be shipped globally, a mikva must be built onsite.

What are the costs associated with building a new kosher mikva?

Depending on what's involved, the costs can range from \$150,000 to \$350,000 and beyond. Items like property purchase and architectural planning can add significant expense, and we never skimp on any of the hiddurim and comforts that make each mikva perfect.

Why can't a mikva be built without a consultant?

There are huge implications on both the halachic and technical fronts; the right consultant must have both halachic authority and profound expertise in all technical aspects. A mikva's floor and walls must be poured of seamless concrete, and if the mikva collapses during pouring, it has to be demolished, excavated, and redone from scratch. Concrete also has a tendency to leak, and the smallest leak renders a mikva unkosher. Mikva Tahra has the necessary expertise to preempt such

complications, building a bor within a bor, ensuring the correct concrete mix, monitoring temperatures and vibration during pouring, and more.

What minimum number of families is needed for Mikva Tahara to fund the mikva?

Our duty to support a Jew's desire to upkeep family purity is not a matter of numbers. That's why we focus on the viability of the community and on the absolute certainty that the new mikva will be used multiple times each month. If the community is established and we can verify that the mikva will be in good hands, we support their cause.

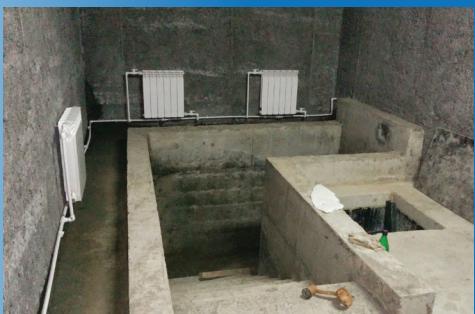
The way this concept is taken up is unbelievable. The rabbis in all the states where we built mikvaos testify that there is in a virtual rebirth of the community.

Where can I read more about mikva and family purity?

Mikvah.org is a wonderful resource for all matters of family purity. You can also visit the Resources page on our website for more insight.

How can I take part in Mikva Tahra's mission and bring mikva to more Jews?

Any form of involvement helps us help them. To take part, please call us at **718.840.3833** or visit our website: www.mikvah.org



The cause of the deterioration of Jewish observance in America:

The Satmar Rebbe zt"l, at a public gathering in support of Mikvah Tahara, 1950:

 "The reason for the terrible deterioration in America in previous years was **because they did not do everything within their ability for taharas hamishpacha, to establish kosher mikvaos under proper supervision, which is the foundation of purity and the holiness of Jewry.** This is why they unfortunately did not merit raising their children to be true to their heritage, and keep Torah and mitzvos in entirety."

Before building a Bais Hakneses and buying Sifrei Torah:

The Chofetz Chaim's Manuscripts, chapter on Taharas Yisroel, 8:



"Even before building a Bais Hakneses and buying Sifrei Torah, and any of the other mitzvos, if there is a community which does not have a mikvah, they should strike each other to make a mikvah."

Sold his portion in the world to come:

Alef Ksaf, 854:

Sell your portion in the world to come for a mikvah. Harav Hakadosh, the Baal Ateres Tzvi zt"l sold his portion in the world to come for more than one hundred people, so that they should build a kosher mikvah in Santov, a mikvah that stands until today."

Me'ein Ganim, page 227:

The holy tzaddik, Harav Nachum of Chernobyl zy"a once arrived to a small city where there was no mikvah. **He sold his portion in the world to come for three hundred rubles, and gave that money to the people in the city to build a mikvah.**

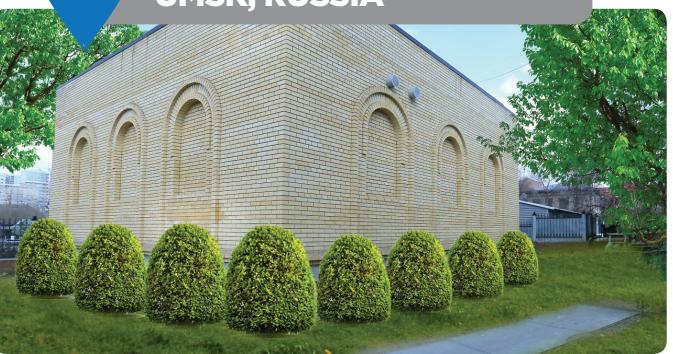
COMPLETED PROJECTS

מִקְרָה
מִקְרָה



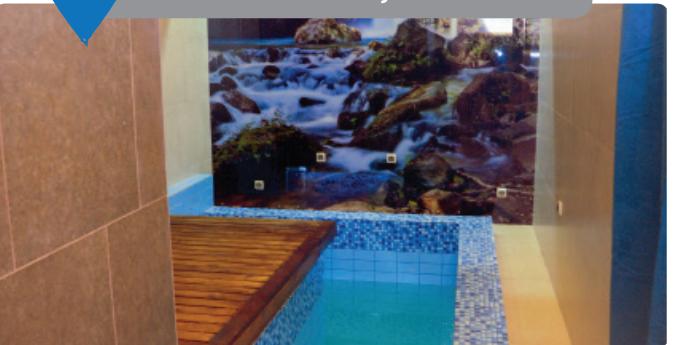
1

UMSK, RUSSIA



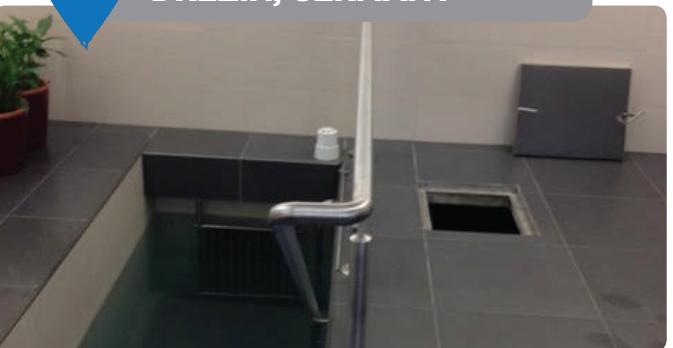
2

KRASNOYARK, RUSSIA



3

DREZIN, GERMANY



4

HAMBURG, GERMANY



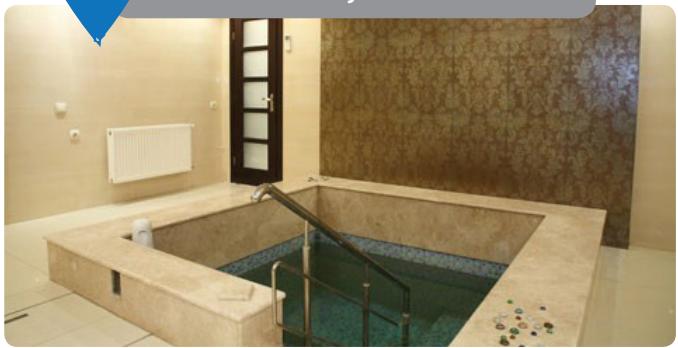
7

MARIUPOL, UKRAINE



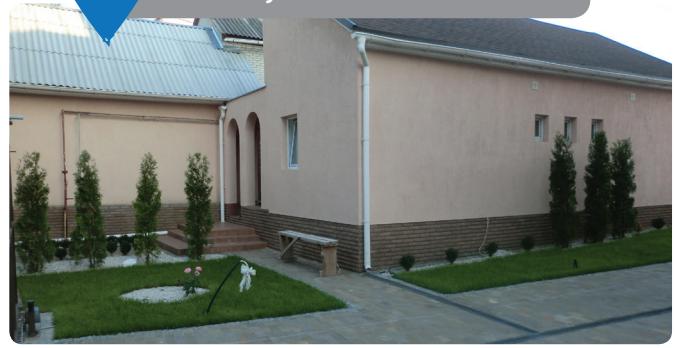
5

VINNYTSIA, UKRAINE



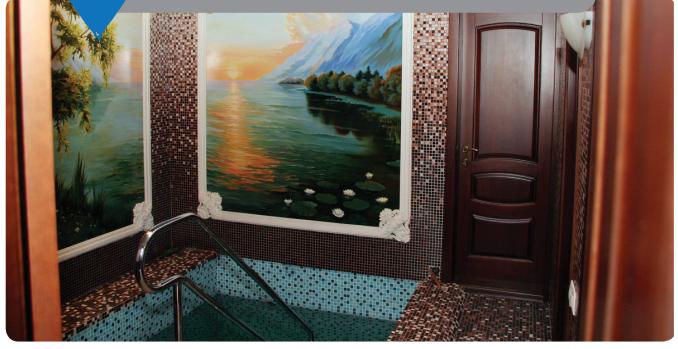
8

SUMY, UKRAINE



6

CHERKASY, UKRAINE



9

POLTAVA, UKRAINE



ONGOING PROJECTS



10

ZAGREB, CROATIA



ESTIMATED COST: \$200,000

11

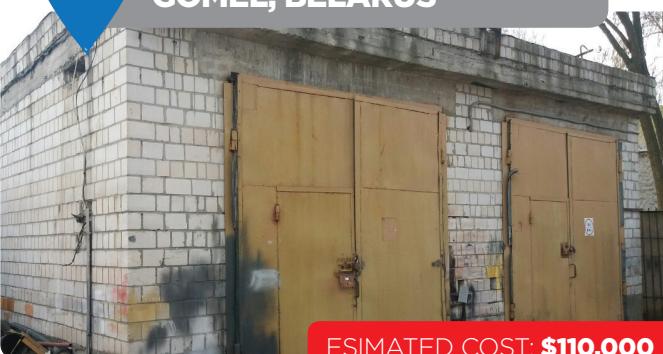
GRODNO, BELARUS



ESTIMATED COST: \$150,000

12

GOMEL, BELARUS



ESTIMATED COST: \$110,000

13

ULYANOVSK, RUSSIA



15

OFFENBACH, GERMANY



14

LARNACA, CYPRUS



16

ASTRAKHAN, RUSSIA



Take a partnership!
**THE FUTURE OF KOSHER GENERATIONS
ARE IN YOUR HANDS!**



מקווה טהרה
MIKVAH TAHARA ASSOCIATION

נוסד לזכרו של
הרה"ק רם"א פרײַנד צוקלַַיה

Tel. 718.840.3833

Email. Info@mikvaht.org

Web. www.mikvaht.org